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Fostering Harmony in Diversity: A Bibliometric Analysis of Research Articles on Interfaith Tolerance

Research Artic

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Abstract. This study aims to analyze the distribution of research articles with the theme of tolerance between religious communities in the Scopus database. Scopus journals are known to have high quality standards so it is certain that the articles collected in them are of good quality. Furthermore, the VOSviewer application is used as an analytical tool in research using a bibliometric approach. The results of the research focused on finding and analyzing topics that have a connection with interfaith tolerance. Data on the number of documents/articles with the theme of tolerance between religious communities contained in the Scopus database with the period 1993 - 2024 are 33 documents. This topic is an interesting thing to continue to be researched by further researchers, this is due to the graphical increase in this theme every year which indicates that this topic is increasingly in demand by researchers, this will certainly have a huge impact in fostering harmony in diversity.

Keywords:

Harmony, diversity, bibliometric analysis, interfaith tolerance

Introduction

Inter-religious tolerance is an important aspect of building harmonious relationships and maintaining peace in a diverse society (Pajarianto et al., 2022). This tolerance not only reduces the likelihood of violence and discrimination but also supports social justice and national development (Talabi & Oyetoro, 2023). Freedom of religion is a fundamental right essential for creating a harmonious and tolerant society, where individuals from diverse religious backgrounds can coexist peacefully (Mustafa & Khan, 2023). Islam offers a complex view of religious coexistence that is based on the right to belief, tolerance, and acceptance of difference (Nafisi, 2018). Tolerance in a multi-ethnic society recognizes not only ethnocultural, religious, and confessional differences but also an awareness of "unity in diversity" (Umar & Saihu, 2022).

Interfaith tolerance is becoming increasingly important given the rise in religious conflict and intolerance in various parts of the world (Sintha Wahjusaputri, 2015). Data from various sources show that cases of religious-based violence, discrimination, and tensions between religions still occur in many countries (Saiya dkk., 2023). For example, a report by Amnesty International noted an increase in cases of religion-related human rights violations in various countries, including discrimination against religious minorities and persecution of certain religious groups (Situasi Hak Asasi Manusia Global: Laporan Tahunan Amnesty International 2022/23 • Amnesty International Indonesia, t.t.).

Overall, the issue of interfaith tolerance is becoming increasingly important due to its far-reaching impact on social peace, human rights, and societal progress (Muh Aditya Ibrahim et al., 2023). Inter-religious tolerance is one of the few critical footholds in maintaining peace and stability in an increasingly diverse society. In the midst of globalization that increasingly connects people around the world, differences in religion and belief are often a source of friction and conflict (Asmanidar, 2023). This can be seen from controversies related to issues such as human rights, religious freedom, and social inequality that are sometimes rooted in different religious beliefs. Therefore, an in-depth understanding of how people from different religious backgrounds can peacefully coexist is becoming increasingly important. This is not only relevant at the local level but also on a global scale, where religious conflicts can have far-reaching and damaging impacts (Kuswaya & Ali, 2021).

In conclusion, interfaith tolerance is a critical foundation for maintaining peace and stability in a diverse society. Through local wisdom approaches, dialogue, education, and understanding of religious values, tolerance can be strengthened, enabling peaceful coexistence and supporting social and national development. Therefore, this study aims to map the trends of interfaith tolerance research over time. These trends can be seen in the number of publications, the focus of the research, and the methodologies used. This trend analysis helps us to understand how interfaith tolerance is studied and understood around the world. This research will make a significant contribution to improving the understanding of interfaith tolerance, developing effective solutions to address religious intolerance and discrimination, promoting social peace and stability, and strengthening interfaith harmony.

Overall, this research will reveal trends, patterns, main topics, and factors that influence interfaith tolerance based on publications in the Scopus database, as well as provide comprehensive insights into this important issue from various perspectives. The researcher asked three research questions: (1) What are the trends and patterns of research publications on interfaith tolerance in the Scopus database, including the number of publications per year, leading journals, lead authors, and affiliations of contributing institutions?; (2) What are the main keywords, topics, and themes that are the focus of interfaith tolerance research, and how have they evolved and trended over time?; and (3) What is the role of factors such as religion, education, interfaith dialogue, and socio-economic conditions in influencing interfaith tolerance, as well as the challenges and opportunities in promoting religious tolerance in various parts of the world?

Method

This research uses a literature review combined with bibliometric analysis and content analysis to be more general (Koskinen et al., 2008). One technique for categorizing prior research as part of a bibliometric review procedure is as descriptive, integrative, systematic, and meta-analytic reviews (Martínez-Climent dkk., 2018).

The steps taken by the researcher included several stages. researcher conducted a literature review as it plays an important role in providing a solid foundation for the research, ensuring that the references used are appropriate to the field of research to be explored, and also helping determine the right keywords to cover the scope of the research.

The second stage involved using the Boolean operator TITLE-ABS-KEY (interfaith AND tolerance) to search Scopus, resulting in 128 documents. The documents were then filtered by retrieving only document type: Article, source type: Journal, language: English, and having All Open Access, to limit that research and literature analysis, resulting in 33 final documents.

The third stage involved analyzing the final documents of the search using Scopus analyzer and R and Rstudio to evaluate the number of documents per year, documents by journal, author, affiliation, country, and subject/field. Furthermore, the network level of the documents was analyzed by visualization using VOSviewer and data processing using Microsoft Excel.

Results and Discussion

Research trends with the theme of inter-religious tolerance are displayed by grouping the number of publications based on the year of publication. Publication trends from 1993 to 2024 related to interfaith tolerance can be seen in Figure 1 below:

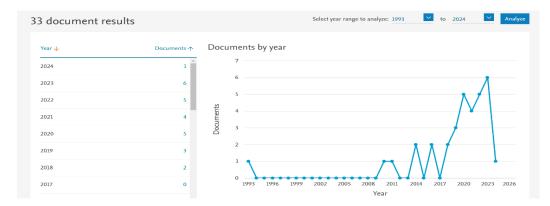


Figure 1. Number of documents per year

Data on the number of documents/articles with the theme of inter-religious tolerance contained in the Scopus database with the period 1993 - 2024 are 33 documents. The number of documents with the theme of inter-religious tolerance increased exponentially from 1 in 1993 to 6 in 2023, which became the most recent year of publishing articles with inter-religious tolerance.

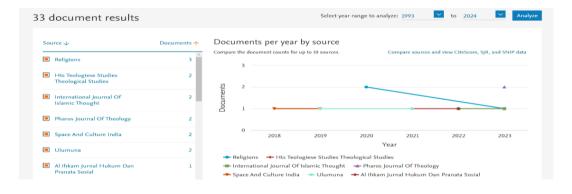


Figure 2. Number of documents per year by source

Figure 2 shows the top 7 journals that published articles related to the topic of interfaith tolerance. The most active journal in publishing articles related to interfaith tolerance is the Journal of Religions (Q1) with 3 articles.

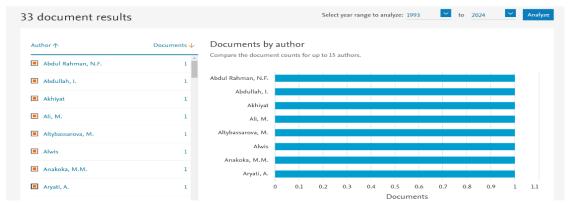


Figure 3. Number of documents by author

The author's participation in writing articles related to the topic of interfaith tolerance is quite significant where based on the figure above each author has 1 published article.

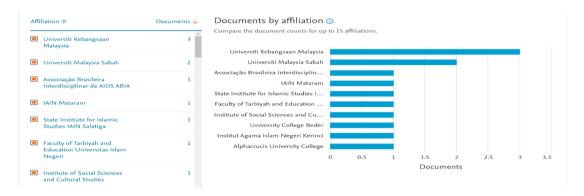


Figure 4. Documents by Affiliation

The figure above shows a bar chart illustrating the distribution of interfaith tolerance research documents by institutional affiliation. The affiliation with the highest number of interfaith tolerance research documents is Universiti Kebangsaan Malaysia (3 documents). This shows that this university has a strong commitment to interfaith tolerance research.



Figure 5. Documents by Country Region

The figure above shows a world map with countries that have interfaith tolerance research publications in the Scopus database. There is a concentration of interfaith tolerance research publications in several countries, such as the United States, United Kingdom, Canada, Australia, Germany, Netherlands, Indonesia (the largest number), and Malaysia. Therefore, it can be concluded that the issue of interfaith tolerance has received attention from researchers in various countries. The concentration of publications in some countries shows that these countries have greater attention to the issue of inter-religious tolerance.

This study utilized VOSviewer software to conduct bibliometric analysis. We entered the keyword "interfaith tolerance". After being analyzed using VOSviewer software, this research produced three network visualizations including network visualization, overlay visualization, and density visualization. The following are the results of the bibliometric analysis:

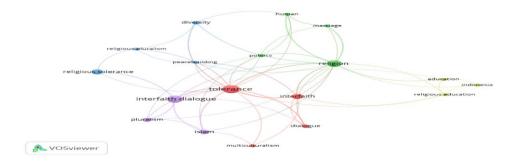


Figure 6. Keyword Distribution in Network Visualization

Based on Figure 6, VOSviewer provides information about the keywords that appear in articles with the theme of tolerance between religious communities. Some of the keywords that appear are divided into 5 clusters, including cluster 1 (4 items) dialogue, interfaith, multiculturalism, and tolerance; cluster 2 (4 items) human, marriage, politics, and religion; cluster 3 (4 items) diversity, peacebuilding, religious pluralism, and religious tolerance; cluster 4 (3 items) education, Indonesia, and religious education; cluster 5 (3 items) interfaith dialogue, Islam, and pluralism. Thus, these keywords have previously been widely used in research, so they can be considered for analysis for further research.

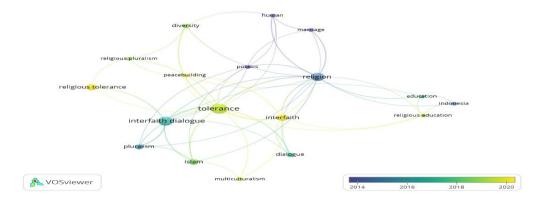


Figure 7. Keyword Distribution in Overlay Visualization

Figure 7 illustrates the distribution of keywords displayed on the Overlay Visualization. In the circle image, the colors used indicate the period of publication of the article. The darker the color of the circle, the keyword is discussed in publications before 2014. Meanwhile, the brighter the yellow of the inner circle indicates that the keyword is discussed in publications published after 2020.

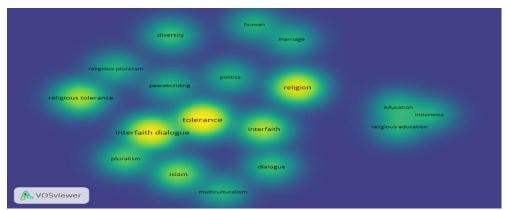


Figure 8. Keyword Distribution in Density Visualization

Figure 8 explains the distribution of keywords in Density Visualization. The figure shows the distribution of keywords related to interfaith tolerance in Scopus-indexed publications. The yellow color shows the most frequently used keywords, including tolerance, religion, interfaith dialogue, and religious tolerance. Meanwhile, from the figure, the less bright colors provide opportunities for further research using these keywords.

The world today is characterized by an increasingly multicultural and multireligious society (Karim & Munir, 2017). The need for peaceful and tolerant coexistence between religious communities is increasingly prominent (M.R.F. Afra & M.M.A. Abdullah, 2023). This is reflected in the increase in research focusing on the issue of religious tolerance in recent years. Researchers from various parts of the world are not only fixated on one aspect but deconstruct the issue of religious tolerance from various perspectives. One of them is an effort to understand the meaning and limits of religious tolerance itself. Research on the conceptualization of religious tolerance (Carlile dkk., 2020) It seeks to answer fundamental questions such as "What is religious tolerance?" and "To what extent can we tolerate differences in belief?".

In addition, the researchers also investigated the role of religion in religious tolerance. Research (Paiva dkk., 2010) For example, it looks at how religion can be a bridge between religious communities and encourage tolerance. However, on the other hand, research (Kurniawati & Wibowo, 2023) also reveals the potential of religion as a source of intolerance. Then, to understand the practice of religious tolerance more concretely, many researchers focus on case studies in certain places. Research (Laila & Abdullah, 2022) for example, observed the practice of religious tolerance in the urban area of Yogyakarta, Indonesia. While (Roelofs, 2020) examines efforts to build interfaith peace in conflict-prone areas of Nigeria.

Research on religious tolerance does not only stop at practice but also looks at the role of education in fostering tolerance. (Naumenko & Naumenko, 2016) for example, examines how education can shape tolerant and multicultural awareness in students. Several other studies have also reviewed the factors that can influence religious tolerance. (A. A. Yusuf dkk., 2020) for example, examines the relationship between socio-economic conditions and the level of tolerance between religious communities. This research is important to understand how economic and social disparities can trigger intolerance.

Interfaith dialog is another topic of interest. Research (Kruja, 2020) looks at how interfaith dialogue in Albania can be a model for realizing interfaith harmony. This dialog encourages the exchange of views and understanding between people of different religions. Sensitivity aspects also receive attention. Research (Hadi Kusuma & Susilo, 2020) examines the importance of intercultural and religious sensitivity in building interfaith tolerance. By understanding and appreciating the culture and religion of others, we can build better and more tolerant relationships. Moderate Islam is also a topic of investigation. Research ("Moderate islam in lombok the dialectic between islam and local culture," 2016) for example, looks at how moderate Islam can be a driving force for realizing interfaith tolerance.

Research on religious tolerance is not only conducted by academics from universities. The search results show the involvement of researchers from various institutional affiliations, such as research institutions, non-governmental organizations, and even religious institutions. This shows that religious tolerance research is not only an academic domain but also a concern for practitioners and religious leaders. These studies not only produce new knowledge and insights, but also make a real contribution to efforts to build a tolerant and harmonious society. Policymakers, practitioners, and the wider community can utilize the findings of this research to develop more effective programs and interventions in promoting interfaith tolerance.

The publication trend of inter-religious tolerance research in the Scopus database shows several interesting things. First, there is increasing attention to religious tolerance, where there has been an increase in the number of research publications on interfaith tolerance in recent years. This increase in the number of publications indicates that religious tolerance is a topic that is receiving increasing attention from researchers, and indicates a growing awareness of the importance of understanding and promoting interfaith harmony in various parts of the world.

Second, Diverse Research Focus. Research on interfaith tolerance does not on one aspect but includes various themes, such as conceptualization of religious tolerance (Carlile dkk., 2020) (Awang dkk., 2021), the role of religion in religious tolerance (M. Yusuf dkk., 2023) (Paiva dkk., 2010) (Kurniawati & Wibowo, 2023) (Kuswaya & Ali, 2021), the case study of religious tolerance in a particular place (Laila & Abdullah, 2022) (Roelofs, 2020) (Pangalila dkk., 2024) (Nurdin dkk., 2021) (Aryati & Suradi, 2022), religious tolerance education (Naumenko & Naumenko, 2016), the relationship between socio-economics and religious intolerance (A. A. Yusuf dkk., 2020), interfaith dialog (Kruja, 2020), intercultural and religious sensitivity (Hadi Kusuma & Susilo, 2020), to moderate Islam ("Moderate islam in lombok the dialectic between islam and local culture," 2016). The diversity of the focus of this research shows that interfaith tolerance is a complex and multidimensional issue that requires various approaches to understand it.

Third, the contribution of researchers from various countries shows that research on interfaith tolerance is carried out widely and is not limited to one country. Researchers from various parts of the world play a role in exploring and analyzing this issue, enriching perspectives and approaches in the study of religious tolerance. This reflects that religious tolerance is a global issue that requires attention and collective efforts to be studied and solved together. The participation of researchers from various countries shows the importance of international collaboration in finding effective solutions and strategies to promote harmony and understanding between religious communities around the world.

A bibliometric study conducted on interfaith tolerance research publications in the Scopus database reveals interesting trends and patterns. One of the main findings is the exponential increase in the number of publications in recent years, with the peak recorded in 2023 with 6 publications. This phenomenon indicates the increasing attention and awareness of researchers to the issue of religious tolerance in various parts of the world. In terms of journal contributions, it was identified that the Journal of Religions (Q1) is the leading journal that is most active in publishing articles related to interfaith tolerance, with a total of 3 articles published. This demonstrates the journal's strong commitment to encouraging research and scholarly discussion on this increasingly relevant topic.

Interestingly, the participation of the authors in writing articles on interfaith tolerance is quite significant, where each author contributes with 1 published article. This fact suggests that religious tolerance research has attracted scholars from various backgrounds and disciplines, thus enriching the perspectives and approaches in this study. In terms of institutional affiliation, Universiti Kebangsaan Malaysia stands out with the highest number of publications, namely 3 research documents on interfaith tolerance. This achievement reflects the university's strong commitment to promoting research on this important issue and affirms its role as a center of knowledge that contributes to building a more tolerant and harmonious society.

The keyword analysis conducted in this study reveals the keywords that appear most frequently in publications on interfaith tolerance, including tolerance, religion, interfaith dialogue, religious tolerance, dialogue, interfaith, multiculturalism, diversity, peacebuilding, religious pluralism, education, Indonesia, Islam, and pluralism. The findings provide an initial overview of the main topics and concepts of interest in the study of religious tolerance. Furthermore, this research identifies a variety of topics and main themes that are the focus of interfaith tolerance research, including the conceptualization of religious tolerance, the role of religion in religious tolerance, case studies in certain regions, tolerance education, socio-economic relations with intolerance, interfaith dialogue, intercultural and religious sensitivity, and moderate Islam. The diversity of the focus of this research reflects that interfaith tolerance is a complex and multidimensional issue, which requires various approaches to understand it comprehensively.

Interestingly, bibliometric analysis also reveals the development and trend of keyword usage over time. Newer keywords and topics tend to appear in recent publications, while older keywords are discussed in older publications. These findings indicate a dynamic development in the study of religious tolerance, with researchers constantly striving to explore new aspects and keep up with the latest trends in the field. In addition to examining publication trends and patterns, this study also investigates the role of factors such as religion, education, interfaith dialogue, and socio-economic conditions in influencing interfaith tolerance. Religion, for example, has a dual role in religious tolerance. On the one hand, religion can serve as a bridge between religious communities and encourage tolerance (Pribadi, 2023). However, on the other hand, research also reveals the potential of religion as a source of intolerance if misinterpreted or misused.

The role of education in fostering religious tolerance is also highlighted in this study. The findings show that education plays an important role in shaping tolerant and multicultural awareness in students. Through proper education, the younger generation can be taught to appreciate differences and build an open attitude towards religious and cultural diversity (Qotadah dkk., 2022). Interfaith dialog emerged as another interesting topic in the study of religious tolerance. Research reveals that interfaith dialogue can be a model for realizing interfaith harmony (Fakhruddin dkk., 2023). It encourages a mutual exchange of views, understanding, and appreciation among people of different faiths, thereby reducing misunderstandings and fostering mutual respect (Siahaya dkk., 2023).

Socio-economic factors were also found to have an influence on interfaith tolerance. Research reveals that economic and social disparities can trigger intolerance among different groups of people (A. A. Yusuf dkk., 2020). Therefore, efforts to promote religious tolerance must be accompanied by measures to address such disparities and create more just and equitable conditions for all levels of society. While there are challenges in promoting religious tolerance in different parts of the world, this research provides an opportunity to find effective solutions and strategies. By understanding the factors that influence religious tolerance, researchers can develop more targeted interventions and programs to address the problem of intolerance and promote interfaith harmony.

One of the interesting findings of this study is the importance of intercultural and religious sensitivity in building interfaith tolerance. By understanding and appreciating other people's cultures and beliefs, we can build better and more tolerant relationships. This research emphasizes that religious tolerance involves not only cognitive aspects but also affective and behavioral aspects that must be trained and developed (Junaedi dkk., 2023). In the context of Islam, this research also reviews the role of moderate Islam as a driving force for realizing tolerance between religious communities. Moderate Islam that emphasizes the values of peace, compassion, and respect for diversity can be a positive example for other religious communities in building harmonious relationships and mutual respect (Mottaghi, 2023).

Another challenge that needs to be addressed in interfaith tolerance research is the availability of adequate data and access to information. This research shows that most publications come from certain countries, while perspectives from other regions may not be fully represented. Therefore, global collaborative efforts and the building of more inclusive research networks are needed to enrich religious tolerance studies with more diverse perspectives. Overall, this research makes a significant contribution to understanding the trends, patterns, key topics, and factors that influence interfaith tolerance. With these findings, we can develop more effective strategies and interventions to promote interfaith harmony and understanding in different parts of the world. Through collective and collaborative efforts, we can create societies that are more tolerant, peaceful, and respectful of differences in religious life.

One important aspect that needs to be considered in the study of interfaith tolerance is the social, cultural, and historical context in which religious tolerance or intolerance occurs. Future research could explore how contextual factors such as political dynamics, ethnic conflict, or past trauma affect the attitudes and behaviors of interfaith tolerance in a particular region or community. In addition, further research could also focus on the role of religious leaders and community leaders in promoting religious tolerance. Religious leaders have a great influence in shaping the perceptions and attitudes of their followers towards people of other religions (Pajarianto dkk., 2022). The study of how religious leaders can be agents of change in fostering interfaith tolerance and harmony can provide valuable insights for peace and reconciliation efforts in society.

Research on interfaith tolerance can also explore the gender dimension and how religious tolerance is perceived and practiced by men and women. Are there significant differences in religious tolerance attitudes or behaviors between men and women? Findings in this area can help design more gender-sensitive programs and interventions in promoting religious tolerance. In the context of education, further research could focus on developing effective curricula and learning methods to instill religious tolerance values in students from an early age. This is important considering that education plays a crucial role in shaping the attitudes and behaviors of the younger generation towards religious and cultural diversity.

Finally, interfaith tolerance research can also broaden its scope by looking at the relationship between religious tolerance and other social issues such as sustainable development, human rights, or global peace. By understanding the interconnections between religious tolerance and other aspects of social life, we can develop a more holistic and integrated approach to promoting tolerance and interfaith harmony around the world. With further elaboration and exploration in various aspects of interfaith tolerance, this research can continue to contribute to

efforts to build a more inclusive, harmonious, and respectful society in the life of religion and belief.

Conclusion

Research trends with the theme of interfaith tolerance in the Scopus database show that the issue of religious tolerance is getting more attention from researchers and the public globally. This can be seen based on the increase in the number of research publications on interfaith tolerance in recent years. Research on interfaith tolerance is not only conducted by researchers from one country but also from various countries in the world. This shows that the issue of religious tolerance is an important global issue to be studied and solved together. Research on interfaith tolerance has produced a lot of important knowledge and insights, but there is still a lot of room for further research. The results of interfaith tolerance research can provide important information for policymakers and practitioners in various fields to develop more effective programs and interventions to promote tolerance and interfaith harmony.

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