

## The Role of Village Apparatus in Overcoming the Circulation of Alcohol Consumption and Gambling Among Muslim Teenagers Tanjung Gusti Village, Hamlet I, Galang District, Deli Serdang Regency

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**Abstract:** This study explores the role of village officials in Tanjung Gusti in addressing the circulation of alcoholic beverages and gambling among teenagers. It focuses on five key aspects: (1) the role of village officials, (2) contributing factors, (3) community empowerment strategies, (4) program effectiveness, and (5) challenges faced. The study emphasizes the importance of persuasive communication in encouraging the community to avoid alcohol and gambling. Community empowerment is also highlighted as a crucial factor in preventing these issues. Using a qualitative descriptive approach, data was collected through interviews, observations, and documentation. Findings show that village officials actively work with police, parents, and community leaders to reduce alcohol consumption and gambling. Awareness campaigns and seminars have been effective, though financial constraints and behavioral challenges remain obstacles. The study concludes that collaboration between village officials and stakeholders is essential to minimizing alcohol and gambling among teenagers. Strengthening community empowerment and enforcing strict regulations are key to creating a safer environment.

**Abstrak:** Penelitian ini membahas peran aparat desa di Tanjung Gusti dalam mengatasi peredaran minuman beralkohol dan perjudian di kalangan remaja. Fokusnya meliputi: (1) peran aparat desa, (2) faktor penyebab, (3) strategi pemberdayaan masyarakat, (4) efektivitas program, dan (5) tantangan yang dihadapi. Studi ini menyoroti pentingnya komunikasi persuasif dalam mendorong masyarakat menjauhi alkohol dan perjudian serta pemberdayaan sebagai faktor utama pencegahan. Dengan pendekatan deskriptif kualitatif, data dikumpulkan melalui wawancara, observasi, dan dokumentasi. Hasil penelitian menunjukkan bahwa aparat desa bekerja sama dengan kepolisian, orang tua, dan tokoh masyarakat dalam mengurangi konsumsi alkohol dan perjudian. Kampanye sosialisasi dan seminar efektif, namun kendala finansial dan perubahan perilaku tetap menjadi tantangan. Kesimpulannya, kolaborasi antara aparat desa dan pemangku kepentingan sangat penting dalam menekan peredaran alkohol dan perjudian di kalangan remaja. Penguatan pemberdayaan masyarakat dan penegakan regulasi yang ketat diperlukan untuk menciptakan lingkungan yang lebih aman.

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**Keywords:** Community Empowerment,  
Communication Strategy, Village  
Officials, Gambling, Alcohol.

## INTRODUCTION

The circulation of alcoholic beverages and gambling practices among teenagers is still a serious problem in various regions in Indonesia, including in Tanjung Gusti Village, Dusun I, Galang District, Deli Serdang Regency. Based on the results of interviews and observations in the field, a number of teenagers in this village are known to still be involved in consuming alcoholic beverages and gambling secretly. Although the intensity of these cases has decreased compared to the past, the existence of this deviant behavior is still a source of concern for the surrounding community.

The impact of consuming alcoholic beverages and gambling is very detrimental to the social environment, especially in terms of security, morality, and public order. Many parents complain about changes in the behavior of their children who become easily emotional, unfocused in education, and even fall into juvenile delinquency such as illegal racing, motorcycle gangs, and theft. Gambling practices also cause economic problems in families and can encourage criminal acts. This situation shows the importance of systematic social intervention to prevent and overcome these problems.

In this context, communication strategies and community empowerment are key in prevention and mitigation efforts. Strategy is a way used to achieve the desired goal. According to Sondang P. Siagian, strategy is a series of decisions and actions made by management to achieve organizational goals (Anita 2020). In this study, the strategy used is a communication strategy to overcome the circulation of alcoholic beverages and gambling in society.

Communication is the process of conveying messages from one party to another with the aim that the message can be understood clearly and precisely. In a social context, communication strategies are used to systematically organize and manage the flow of information in order to form a society that is free from deviant behavior, such as alcohol consumption and gambling. This strategy not only functions as a means of conveying information, but also aims to encourage changes in attitudes and behavior in society in accordance with the expected values (Khatibah 2023).

One of the most effective forms of communication strategy is persuasive communication, namely an approach method that aims to persuade or invite individuals to act according to the desired expectations. Persuasive communication plays an important role in shaping the mindset and behavior of society, especially teenagers, to stay away from alcoholic beverages and gambling activities that are detrimental (Khatibah 2023).

In addition to the communication approach, community empowerment is also a strategic factor in dealing with this problem. Empowerment aims to increase the capacity, awareness, and independence of the community in various aspects of life, especially economic, social, and cultural. Along with increasing prosperity, the community will have stronger resistance to negative influences, such as alcohol consumption and gambling (Risma 2021).

However, there are still many villages that face various obstacles in efforts to eradicate alcoholic beverages and gambling, including Tanjung Gusti Village, Dusun I, Galang District, Deli Serdang Regency. Some of these obstacles include low levels of community understanding, economic limitations, and minimal supervision from related officials (Kandati, Mantiri, and Monintja 2019). Therefore, community empowerment programs need to be implemented comprehensively and sustainably by involving various aspects, ranging from education, economic empowerment, to social development (Qodri 2024).

Awareness of religious teachings and the social environment also plays an important role in suppressing deviant behavior. Lack of religious understanding and weak social supervision often trigger the rampant practice of gambling and consuming alcohol. Therefore, the involvement of religious figures in providing education and moral guidance to the community is very necessary to strengthen spiritual values (Ritonga, Muktaruddin, and Salamuddin 2023).

Nowadays, various factors such as economic instability, family problems, and the influence of the social environment contribute to the increase in deviant behavior among adolescents. Not a few adolescents consider alcohol and gambling as part of a lifestyle, without realizing the negative impacts it causes, such as emotional disorders, criminal acts, and addiction (Rori 2015).

The social impact of gambling practices is also felt by the community in Tanjung Gusti Village. Gambling activities involving teenagers in this village have caused various problems, such as educational decline, increased juvenile delinquency, and disruption to family welfare. Several teenagers involved in gambling are reported to be lazy to study, lose motivation, and even engage in theft to meet their gambling needs. This condition causes unrest among parents and community leaders, because it threatens the future of the younger generation and the peace of the social environment. This is in line with the findings of Widhiatanti and Tobing (2024) which state that gambling can cause crime and drop out of school among teenagers. Therefore, in Tanjung Gusti Village, prevention efforts need to be carried out intensively, starting early, by increasing public awareness of the dangers of gambling, especially among teenagers. In Islam, alcohol and gambling are prohibited because they bring more harm than good. One example of a verse of the Qur'an that prohibits gambling is Surah Al-Baqoroh verse 219:

﴿يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنْفَعَةٌ لِلنَّاسِ وَاثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلِ الْعَفْوَ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ۝﴾

Meaning: They ask you (Prophet Muhammad) about wine and gambling. Say, "In both of them there is a great sin and some benefits for people. (However,) the sin of both of them is greater than their benefits." They (also) ask you (about) what they spend. Say, "(What is spent is) the excess (of what is needed)." Thus does Allah explain His verses to you so that you may think

In this verse it explains the prohibition of wine (alcohol) and gambling, that in it there are benefits and great sins for those who consume it or do it, but the sin is greater than its benefits. Indeed, gambling and alcohol have benefits in terms of economic aspects, social and moral impacts and the sin or bad impact is greater than its benefits (Anisa 2024). With this religious basis, society must be encouraged to stay away from both habits.

To overcome this problem, the role of village officials is very important in implementing effective policies. By involving the community in decision-making, tightening regulations, and working with security forces, villages can reduce the circulation of alcohol and gambling. The implementation of clear rules and active community participation will create a healthier and safer environment for the younger generation (Hadiwijaya 2020).

Research by Dian Saputra (2021) examines the role of the Kemang Bejalu Village government in preventing the circulation of alcohol at celebration events, with a focus on creating Village Regulations

(Perdes) as a form of social control. Danar Aswim et al. (2022) examined the conflict of fighting between residents due to alcohol in Aibura Village, with a mediation and customary law approach as a solution to resolving social conflicts. Rifqah Hasrad et al. (2023) highlighted the role of the Lamoen Village government in preventing teenagers from consuming alcohol through raids, socialization, and religious activities as a preventive strategy based on community participation

Different from previous studies, this study focuses on the role of village officials in simultaneously overcoming the circulation of alcohol and gambling among Muslim teenagers in Tanjung Gusti Village. In addition, this study focuses on the communication strategy approach and community empowerment as the main instruments in changing social behavior. Religious aspects and local norms are also analyzed as part of the prevention process.

The type of research used by the researcher is qualitative descriptive research (Rusandi and Muhammad Rusli 2021). This type of research was chosen because the researcher wanted to describe the conditions observed in the field more specifically, transparently, in-depth and to obtain complete and detailed data regarding the role of village officials in dealing with the circulation of alcohol consumption and gambling among Muslim youth in Tanjung Gusti Village, Hamlet I. By using qualitative methods, researchers can dig up comprehensive information from village officials regarding their role in dealing with the circulation of alcohol consumption and gambling by collaborating with the Galang Koramil and BHABIN KAMTIBMAS (Bhayangkara Pembina Keamanan dan Ketertiban Masyarakat).

In this study, there were several informants, namely: Romadani (Village Head), R. Simamora (Bhabin Kamtibmas Tanjung Gusti Village), Reggy Tharananda (Head of General Affairs and Planning), Imansyah Ks (Head of Hamlet 1). Data collection techniques used include observation, interviews and documentation. And to analyze the data, researchers use the miles and hiberman model which has 4 stages that occur, namely: data collection, data reduction, data presentation, and drawing conclusions.

## RESULTS AND DISCUSSION

### **The Role of Village Apparatus in Overcoming Alcohol Consumption and Gambling among Muslim Youth in Tanjung Gusti Village, Dusun I**

Alcohol is a drink that is forbidden for consumption by Muslims because it has more harm than benefit. Examples of harm that arise from consuming alcohol are worsening health problems because consuming alcohol can cause damage to the heart, kidneys and so on. For this reason, Islam forbids alcohol to be consumed by its people, besides that consuming alcohol can also interfere with concentration when worshipping (Bella et al. 2024).



Figure 1 Interview with the head of Tanjung Gusti village and security forces

For this reason, the village officials in Tanjung Gusti Village closely monitor every behavior of

teenagers in their village, both male and female. Even the village officials anticipate the problem of drinking alcohol and gambling by conducting outreach to residents' homes and holding WASBANG (National Insight) seminars from the Galang Koramil.

According to Mr. Romadani as the Head of Tanjung Gusti Village, the consumption of alcohol and gambling in Tanjung Gusti Village has decreased significantly. In 1980, the consumption of alcohol and gambling in Tanjung Gusti Village was indeed very rampant, even those who consumed alcohol and gambled were no longer only fathers but teenagers had also participated in consuming alcohol and gambling.

"But for 2024, there have been many good changes in Tanjung Gusti Village, unlike previous years, especially in the 1980s," said Mr. Romadani as the head of Tanjung Gusti Village.

"In 2023, there was 1 teenager who was arrested for using drugs and was rehabilitated by the police but only lasted 3 months because the rehabilitation costs were quite expensive and the family could not afford it. For now, the teenager and his family no longer live in this village," said Mr. R. Simamora as the BHABIN KAMTIBMAS of Tanjung Gusti Village. The government in Tanjung Gusti Village has made various efforts to protect its residents from reprehensible acts, covering all age groups, from children to adults. These efforts are not only carried out structurally, but also through persuasive and religious approaches. In a persuasive manner, village officials actively conduct socialization and education directly to residents' homes and hold National Insight (WASBANG) seminars involving community leaders and security forces.

On the other hand, a religious approach is also carried out by collaborating with religious leaders to provide moral guidance and understanding of the prohibition of gambling and consuming alcoholic beverages in Islamic teachings. In addition, they also involve parents to play an active role in supervising their children so that they do not fall into negative behavior such as illegal racing, motorcycle gangs, or other criminal activities. All of these efforts require close collaboration between parties in order to realize Tanjung Gusti Village as a safe and comfortable environment for all its residents. This is in line with Ibrahim and Kaunar (2020), that the village government plays a role in efforts to prevent alcohol consumption among teenagers by involving various related parties to work together in conducting raids on locations selling alcohol in certain areas. In addition, the village government together with related parties also conducts socialization regarding regulations related to alcohol and provides an understanding of its negative impacts, with the aim of avoiding involvement in criminal acts. Through these prevention efforts, it is hoped that it can reduce alcohol sales transactions and prevent teenagers from consuming it. Given that many people already understand the negative impacts of alcohol, firm steps are needed in the form of various preventive measures that must be taken by the village government.

According to Oemar Hamalik as quoted from (Pauzi, Djumlani, and Prakoso 2018), there are five important aspects that must be considered so that a leader can carry out his role well. One of them is the leader's ability to convey his ideas to others in a sustainable manner. The communication carried out must be two-way so that the ideas conveyed can be discussed in depth. In addition, the implementers and the target audience also need to understand effective communication techniques.

The police also play a major role in the security of Tanjung Gusti Village, because every night the police patrol places with minimal lighting and quiet/few residents. Reprimanding teenagers who gather in large numbers after 22.00 WIB, this anticipation is carried out by the police so that these teenagers do not do things that cause unrest among residents.

"Even if there are residents who throw a party, they must first ask permission from the village head and the police so that we know that their event is indeed legal, because we don't want the residents of Tanjung Gusti Village to hold an illegal event," said Mr. R. Simamora as the BHABIN KAMTIBMAS of Tanjung Gusti Village.

According to (Mawara, Sambiran, and Kasenda 2017), the village government together with community leaders have an important role in preventing the circulation of alcoholic beverages. These roles include maintaining public security and order, building a policing system based on legal compliance, and enforcing the law professionally, objectively, proportionally, transparently, and accountably. In addition, they also strive to strengthen cooperation with the community, provide guidance and counseling as anticipatory steps, and increase legal awareness among the community.

For this reason, Tanjung Gusti Village has now shown positive developments as a relatively safe and conducive village. This cannot be separated from the active role of village officials who always work closely with the police and parents. Village officials routinely hold coordination meetings with BHABINKAMTIBMAS and Koramil Galang to design strategies for supervision and legal and moral counseling for the community. Parents also show extraordinary support, both through their presence in socialization activities and through direct supervision of their children's behavior in the family environment.

Realizing this condition is certainly not easy. Collective awareness and strong synergy between elements of society are needed. The success of maintaining village security is not only due to the role of one party, but also the fruit of the solidarity between residents, community leaders, village officials, and security forces. They are united in the same vision to create an environment free from negative influences such as alcohol consumption, gambling, drugs, and other juvenile delinquency.

In addition to legal and social approaches, religious values are also used as an important foundation in community development. Religious leaders are also involved in providing lectures, spiritual guidance, and moral education, both through official forums such as religious studies and in daily interactions. Islamic teachings that strictly prohibit the practice of alcohol and gambling are moral guidelines that are collectively strengthened in the social life of the residents of Tanjung Gusti Village. With a combination of preventive, repressive, and educational approaches based on religion, it is hoped that this village can continue to maintain its status as a safe, religious, and tolerant environment.

### **Supporting and Inhibiting Factors**

In carrying out its role as a village apparatus related to overcoming Muslim teenagers who still consume alcohol and gamble, there are several supporting and inhibiting factors faced by the village apparatus in overcoming this problem. Several supporting factors are, first, there is good cooperation between the village apparatus, parents, and the Galang police who always participate in securing teenagers in Tanjung Gusti Village. An example of cooperation between the village apparatus, parents and the Galang police is, parents who always attend the WASBANG (National Insight) anticipation event from the Galang Koramil about keeping children from falling into bad paths, such as gambling, getting drunk, mugging, etc. Village apparatus who often invite the police to be able to anticipate parents so that they can guard and advise their children, so that they do not wander around after 11 pm without clear interests. Second, the police who always patrol at night at 00.00 WIB to secure their community so that unwanted things do not happen.

Meanwhile, the inhibiting factor for village officials to deal with Muslim teenagers who consume

alcohol and gamble is the difficulty of making people who are addicted to gambling and alcohol aware, especially drug addicts. To make them aware of gambling, alcohol or drug addicts can only be done through their own desire to change, or through rehabilitation. However, this rehabilitation itself must spend a lot of money and many people cannot afford this rehabilitation. The results of interviews with village officials and the Galang police were, "Yesterday there was 1 person in Tanjung Gusti Village who was addicted to drugs, then we arrested him and put this child in rehabilitation, but his parents couldn't afford it, so this child was not rehabilitated anymore and they moved who knows where". The rampant consumption of alcohol and gambling among teenagers has made many parents feel uneasy. Because basically the beginning of the consumption of alcohol and gambling practices from friends or wrong associations, initially just trying it out because of offers from friends, after that they got addicted and bought it themselves. Adolescence is a time when curiosity is very strong, so they want to try many new things that they have never done before. Age is considered adolescence at:

1. Age 11-14 years: adolescents of this age are called early adolescents, and
2. Age 14-17 years: adolescents of this age are called middle adolescents (Suryana et al. 2022)

There are also several factors that influence adolescents to consume alcohol and gamble:

1. Internal factors: come from within yourself
2. Environmental factors: lack of attention from parents
3. Psychological factors: adolescents who are stressed or depressed are triggers for falling into bad relationships
4. Social factors: peer pressure or encouragement from others to drink alcohol or gamble (Alvian 2019).

The role of village officials in overcoming the circulation of alcoholic beverages and overcoming gambling, can be concluded to have a strategic role in efforts to eradicate the circulation of alcoholic beverages and gambling in the Tanjung Gusti Village community. Some of the main steps taken by village officials in overcoming this problem include:

1. Cooperation with security forces
  - a. Village officials cooperate with the Galang Koramil and BHABIN KAMTIBNAS to improve village supervision and security.
  - b. Routine patrols are carried out by the police to prevent illegal activities at night.
2. Community Socialization and Education
  - a. Socialization to residents' homes to raise awareness of the negative impacts of alcoholic beverages and gambling.
  - b. Holding a National Insight Seminar (WASBANG) involving community leaders and village officials.
3. Involvement of Parents and the Community
  - a. Village officials encourage the active role of parents in supervising their children so that they do not fall into negative associations.
  - b. Residents are also involved in monitoring and reporting suspicious activities.
4. Challenges Faced
  - a. One of the main challenges faced is the difficulty of resuscitating individuals who have become addicted to alcohol and gambling.

- b. The high cost of rehabilitation is an obstacle for families who want to help their family members get out of addiction.

## CONCLUSION

Based on this study, it can be concluded that community empowerment through the active role of village officials is an effective step in overcoming the circulation of alcoholic beverages and gambling. With strong cooperation between village officials, police, and the community, as well as strengthening Village Regulations (Perdes), the number of alcoholic beverages and gambling in Tanjung Gusti Village can be minimized. Therefore, ongoing efforts are needed to ensure that the village remains a safe and comfortable environment for all its citizens.

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